**Jude**

**Review Questions, Part 3**

(v. 17) To whom is Jude writing? To whom is the comparison pointed? (“But you…”) Who were the apostles, and what did they predict? Why is it vital to remember that?

2. (v. 18) What did the apostles tell? Why is this important? When are the “last times,” and of what should we be aware?

3. (v. 19) Who are “these people?” Where are they located? What are they doing that is dangerous? What motivates them? Why are they like this?

4. (v. 20) Who is Jude addressing now with the “But you,” and with whom is the comparison? What should believers do? What does it mean to “build each other up?” What does it mean to “pray in the power of the Holy Spirit?” What is this reality?

5. (v. 21) What does it mean/look like to await the mercy of Jesus Christ? When does that actually become a reality? How can that help us? How do we keep “ourselves safe in God’s love?” How can that help?

6. (v. 22-23) How should we act toward those who have doubts? What should we say or do? How should we act/talk around those who are unrepentant and still making bad/disobedient choices? What should we say/do if someone appears to be repentaht What if they are still struggling with sin? What attitude should we have, regardless of who we are helping?

7. (v. 24-26) What can we learn from such an inspired ending? Who should get all of the credit and glory? Why? What truly prevents us from falling away from the faith?

**So What? (Apply)**

**8. Why is it helpful that the apostles predicted what would happen in the “last times” in regard to false teachers and scoffers? How is this still helpful today? How do you react to the reality that we are still living in the “last times?”**

**9. How are you being built up in the most holy faith? Who is building you up? Who ar you building into currently?**

**10. How are you handling those around you with doubts? How do you handle those who are repentant, but still struggling with sin?**

**11. How are you keeping yourself “safe in God’s love?” (v. 21) r How do you live in the security expressed by Jude? (v. 24)**